



BIBLE TEACHINGS ABOUT THE ROAD TO HELL

Bible teaching about hell

ABSTRACT

“Which say, it is not near, let us build houses” – Ezekiel 11:3

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The secret things belong to the LORD our God; but the things that are revealed belong to us and to our children forever – Deuteronomy 29:29

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BIBLE TEACHINGS ABOUT HELL

INTRODUCTION

It is important to note that the word of God, and prophecy usually or always has layers of meanings. For example, in 2018 I had a dream that there was an outbreak of something. Then I saw soldiers outside my window, and because I was indoors, I was doing the right thing.

When I woke up in the morning, news reached me that there was a cholera outbreak around the place I was residing and several people had been sent to hospital. Seeing this, I took it as the interpretation of the dream I had had,

But I still had other dreams around that period which remained unresolved. But, by virtue of the one dream that came true, it's a sign that the dreams are sent by God. They come at different times, on different days, and explain different things about the overall vision.

Among the other things I dreamt during that period, was a computer virus that just didn't die no matter what I did. I also saw a doll I had been given by international volunteers, and it became a time bomb counting down to explode and it didn't go off even when I removed the battery. I also saw two rooms, like booths in front of me. There was a woman in the room on the right and my mother was in the room on the left. I heard my mum saying, "...children are dying all over the world."

Sometime during the first months of 2020, a neighbor told me about corona for the first time and this was when I first heard of the Covid19 virus. My mum also got infected and quarantined for about 1 month.

THE FIRST WAR AGAINST WICKED KINGS

LOT THE WITNESS

Lot was a righteous man, who God used to show us the ways of the wicked.

Lot himself falls into the desire for the way that leads to the wicked. He takes this path which begins when he separates from Abraham, his uncle. Lot was given the priority by Abraham to choose which part of the land he wanted. And, just like the fruit of the tree of knowledge of good and evil, Lot looked towards Sodom and saw green, flat lands, that were very well watered. It looked like the garden of the LORD. (Gen 13:10, Gen 3:6)

So, Lot moved from Abraham and *moved his tent as far as Sodom*. But immediately, war breaks out because the kings of Lot's are rebelled against their master, Chedorlaomer. This war was not won by the either side but by Abraham and his 300 men. The Kings of Sodom and Gomorrah are seen falling in slim pits, but Sodom & Gomorrah remain. God executes final judgement on them with fire and sulfur so that nothing could grow again.

Using this illustration, we can say, that Abraham symbolizes God or the church. Lot, symbolizes the people who turn to Christ during the tribulation, and the 4 kings symbolize the destroyer. While the 5 kings represent the world. If this was right, then

the blessing in Revelation 7:3 applies here too. For, though Lot was carried away as slave during the war, He is not there when the earth, sea and trees are harmed with fire.

Before the fire came down, Lot fled to [Zoar](#), and so, this land was spared from the wrath of God.

During this time, God sent two witnesses to see Sodom and Gomorrah for themselves, before destroying it. In the same way, there are two witnesses in the book of Revelation.

THE WAR

There arose a war, because of rebellion. This war is the first result of God's coming wrath on the sinful, disobedient people. What have they disobeyed? The sinful people of today have rejected to be led by (rebelled against) Jesus Christ, the son of God.

Gen 14:4 – Twelve years [they](#) served [Chedorlaomer](#), and in the thirteenth year they rebelled.

By studying the names of the kings and the names of the places they represented, you can begin to understand the characteristics that attract God's wrath:

- | | | |
|---------------|------------------------|------------------|
| - evil, | - greatness like | - gluttony or |
| - burning, | God (blasphemy), | indulgence |
| - iniquity, | - blood shedding | (gazelle) |
| - submersion | (red earth) | - foolishness |
| (immorality), | - pride (lofty flight) | (insignificance) |
| | | - destruction |

All these sound to me like characteristics of the antichrist who is to come.

THE KINGS WHO REBELLED WERE:

BERA – “SON OF EVIL”

King of Sodom – “burning”

BIRSHA – “WITH INIQUITY” – [JER 2:22](#) , [JOB 15:35](#) , [EZ 9:9](#)

King of Gomorrah – “submersion”

SHINAB – “SPLENDOR OF THE FATHER”

King of Admah – “red earth” – [Rev 6:4](#)

SHEMEBER – “LOFTY FLIGHT”

King of Zeboim – “gazelle” – and an ally of the king of Sodom

ZOAR – “INSIGNIFICANCE”

King of Bela – “destruction”

BIBLE REFERENCES

JER 2:22

For though you wash yourself with lye, and use much soap, yet your iniquity is marked before me.” Says the Lord GOD.

JOB 15:35

They conceive mischief and bring forth iniquity. Their heart prepares deceit.”

EZ 9:9

Then he said to me, “The iniquity of the house of Israel and Judah is exceedingly great, and the land is full of blood, and the city full of perversion; for they say, the LORD has forsaken the land, and the LORD doesn’t see.”

REV 6:4

Another came forth, a fiery red horse. To him who sat on it was given power to take peace from the earth, and that they should kill one another. There was given to him a great sword.

HOW, WHO & WHY GOD PUNISHES

1. [Witness](#) – Deu 29:17
2. Who – Deu 29:18-19
3. How – Deu 29:20-23, 27-29
4. Why – Deu 29:24-26

DEUTERONOMY 29:17-29

17.

and **you have seen their abominations**, and their idols, wood and stones, silver and gold, which were among them).

18.

lest there should be among you **man, or woman, or family, or tribe, whose heart turns away this day from the LORD our God**, to go to serve the gods of those nations; lest there should be among you a root that bears [gall](#) and wormwood;

19.

and it happen, when he hears the words of this curse, that he bless himself in his heart, saying, “I shall have peace, **though I walk in the stubbornness** of my heart, to destroy the moist with the dry.”

20.

God will not be willing to forgive him, but then the anger of the LORD and his jealousy will burn against that man, and every curse that is written in this book shall rest on him, and the LORD will **blot out his name from under heaven**.

21.

The LORD will **set him apart to evil** out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.

22.

The generations to come, your children who shall rise after you, and the foreigner who shall come from a far land, shall say, **when they see the plagues of that land**, and the sicknesses with which the LORD has made it sick.

23.

and that the whole **land of it is sulfur, salt and burning**, that it is not sown, nor bears, nor any grass grows in it, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim which the LORD overthrew in his anger, and in his wrath.

24.

even all the nations shall say, "Why has the LORD done thus to this land? What does the heat of his great anger mean?"

25.

The men shall say, "Because they forsook the covenant of the LORD, the God of their fathers, which he made with them when he brought them forth out of the land of Egypt,

26.

and went and served other gods and worshiped them, gods that they did not know, and that he had not given to them:

27.

therefore, the anger of the LORD was kindled against this land, to bring on it all the curse that is written in this book;

28.

and the LORD rooted them out of their land, in anger, and in wrath, and in great indignation, and cast them into another land, as at this day.

29.

The secret things belong to the LORD our God; but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.

[[

GALL

poisonous herb

]]

THE DECEPTION OF THE EVIL MAN

1. The end of the wicked will be a painful one where he turns on his bed all his days. All around him are screams of terror.
2. When everything seems okay, the destroyer will come in.
3. Now, the evil man dies and thinks that he will forever be dead. But, a sword awaits him after death. Hunger will follow then distress and anguish.
4. All these disasters come on him because he fought God, in pride and with great violence. Just as they did to Joseph in Gen 37:24-25, the evil man has become fat, even with the flesh of the saints.
5. But despite his successes, the evil man's successes will only be short lived.

JOB 15:20-35

20.

the **wicked man writhes in pain all his days**, even the number of years that are laid up for the oppressor.

21.

A **sound of terrors is in his ears**. In prosperity the destroyer shall come in.

22.

He doesn't believe that he shall return out of darkness. He is waited for by the sword.

23.

He wanders abroad for bread, saying, "Where is it?" He knows that the day of darkness is ready at his hand.

24.

Distress and anguish make him afraid. They prevail against him, as a king ready to the battle.

25.

Because he stretched out his hand against God, and behaves himself proudly against Shaddai;

26.

he runs at him with a stiff neck, with the thick shields of his bucklers;

27.

because he has covered his face with his fatness, and gathered fat on his thighs.

28.

He has lived in desolate cities, in houses which no one inhabited, which were ready to become heaps.

29.

He shall not be rich, neither shall his substance continue, neither shall their possessions be extended on the earth.

30.

He shall not depart out of darkness. The flame shall dry up his branches. By the breath of God's mouth shall he go away.

31.

Let him not trust in emptiness, deceiving himself; for emptiness shall be his reward.

32.

It shall be accomplished before his time. **His branch shall not be green.**

33.

He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive tree.

34.

For the company of the **godless shall be barren**, and fire shall consume the tents of bribery.

35.

They conceive mischief, and bring forth iniquity. **Their heart prepares deceit."**

THE FUTURE OF GOOD AND EVIL

The tribe of Israel called Dan, turned away from God, and pursued idolatry. But even before this, when Jacob their father was about to die, he called his sons and blessed them. This is what he said about the tribe of Dan:

GENESIS 49:17

17. Dan will be a serpent on the road, a viper by the path, that bites the horse's heels so that his rider falls backwards.

Imagine being on top of a horse and it throws you backwards so that you land on your back or neck.

Now, in Revelation 7, after the 7 seals are broken, there are seen 144,000 who are from the tribes of Israel. Among the list, the tribe of Dan is not mentioned.

In Ezekiel 9, there's also another incident of marking people so that they are not destroyed.

REVELATION 7:3-8

Revelation 7:3 – The blessing

- Do not harm the earth
- Do not harm the sea
- Do not harm the trees

Until 144,000 are sealed from the 12 Tribes of Israel, 12,000 per tribe - Eze 9

- | | |
|------------|------------|
| - Judah | - Simeon |
| - Rueben | - Levi |
| - Gad | - Issachar |
| - Asher | - Zebulun |
| - Naphtali | - Joseph |
| - Manasseh | - Benjamin |

THE PROMISE TO ABRAHAM & THE HOW

After the 12 tribes are seen, another group of holy people is seen, which cannot be counted, which was the promise made to Abraham, Isaac and Jacob.

However, it is important to discover that this great blessing came through Egypt. I mean, for them to attain this blessing, they had to serve a foreign people, who oppressed them but afterwards, they came out with great possessions.

In the same way, Christians today are also going through trouble, denying their families and friends and following Christ. But Christ said that the least among you will be the greatest, even as John, He said, was the greatest among the prophets.

Drawing from the example of Satan & eve (Gen 3:4), Jacob & Shechem (Gen 34:8), Israel & Egypt (Gen 47:6), it appears to be illustrated that the oppression of the saints begins with an alliance. The alliance is proposed by the 'world' in deception, but it always works for the good of the people of God.

THE PROMISE

You may also realize that as the children of Abraham are standing before the throne and before the Lamb, others on earth are struggling to hide from the throne and the Lamb.

REVELATION 7:9

9.

After these things I looked, and suddenly there was a great multitude, which no one could number, out of every nation and of all tribes, peoples, and languages, standing before the throne and before the Lamb, dressed in white robes, with palm branches in their hands.

REV 6:16

16. They told the mountains and the rocks, "Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb.

GEN 13:16

16. I will make your offspring as the dust of the earth, so that if one could count the dust of the earth, then your offspring also could be counted.

GEN 32:12

12. You said, 'I will surely do you good and make your descendants as the sand of the sea, which can't be counted because there are so many.'"

GEN 47:27

27. So Israel lived in the land of Egypt, in the land of Goshen. And they acquired property in it and were fertile and became numerous.

GEN 46:3

He said, "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation.

THE SCHOOL OF AFFLICTION

After Israel had settled into Egypt and the forefathers died, a new king arose and rebelled against the treaty between Joseph and Egypt. So, he began to afflict them with hard labor, but the more they oppressed them, the more they multiplied and the more they spread out. The Egyptians despised the Israelites and ruthlessly made them work.

The new king even commanded that all baby boys be killed, but the midwives did not do it.

The children of Israel served Egypt for 400 years. Practically, during this time some learnt how to read and write, some learnt how to build houses, field work and all manner of works (Exo 1:14). They also became strong physically, hence healthier.

After 400 years, God judged Egypt with 10 plagues forcing them to greatly fear the Jews and hence they came out of Egypt as many people, with strength, skill and many possessions.

It's possible that all Christians go through this process in their salvation journey. They face troubles, trials, discouragements, sicknesses, and all manner of oppressions. However, underneath it all God is using these negatives to shape them to their future in heaven. For, in Canaan where the Jews were heading, they needed to know how to make clothes, how to build houses, and how to establish a city. It was a far walk so they needed strength.

In Egypt, they also saw how evil men can become. So, they would appreciate the peace they would enjoy in Canaan.

GENESIS 15:14

14. But I will also [judge](#) that nation whom they will serve. And afterward they will come out with many possessions.

GEN 31:18

18. And he took away all his livestock and all his property which he had acquired, including the livestock which he had gained in Paddan Aram, to go to Isaac his father in the land of Canaan.

GEN 31:24

24. God came to Laban the Aramean in a dream at night, and said to him, "Be careful that you do not speak to Jacob either good or bad."

GEN 32:10

10. I am not worthy of the least of all the loving kindness and of all the faithfulness which you have shown to your servant; for with just my staff I passed over this Jordan, and now I have become two camps.

GEN 34:10

10. You may settle among us, and the land will be open to you. Live and trade in it, and acquire property in it."

Gen 47:11

11. Joseph settled his father and his brothers, and gave them property in the land of Egypt, in the best of the land, in the land of Raamses, as Pharaoh had commanded.

Gen 47:27

27. So Israel lived in the land of Egypt, in the land of Goshen. And they acquired property in it and were fertile and became numerous.

This rebellion against the people of God provoked him to anger.

THE JUDGMENT OF GOD

EZEKIEL 11:3

3. Which say, it is not near, let us build houses: this city is the caldron, and we be the flesh.

Caldron & flesh – big pot boiling with meat & soup.

Ez 9:9

9. Then he said to me, "... they say, the LORD has forsaken the land, and the LORD doesn't see."

EZEKIEL 9 – CALL THE DESTROYER

1. He cried also in my ears with a loud voice, saying, "Cause those who are in charge of the city to draw near, every man with his destroying weapon in his hand."
2. Look, six men came from the way of the Upper Gate, which lies towards the north, every man with his slaughter weapon in his hand, and one man in their midst clothed in linen, with a writer's inkhorn by his side. They went in, and stood beside the bronze altar.
3. The glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house; and he called to the man clothed in lined, who had the writer's inkhorn by his side.
4. The LORD said to him, "Go through the midst of the city, through the midst of Jerusalem, and set a mark on the foreheads of the men that sigh and that cry over all the abominations that are done in its midst."
5. To the others he said in my hearing, "Go through the city after him, and strike; do not let your eye spare, neither have pity.
6. Kill utterly the old man, the young man and the virgin, and little children and women; but do not come near any man on whom is the mark; and begin at my sanctuary." Then they began at the old men that were before the house.
7. He said to them, "Defile the house, and fill the courts with the slain. Go forth." They went forth, and struck in the city.
8. It happened, while they were smiting, and I was left, that I fell on my face, and cried, and said, "Ah Lord GOD. Will you destroy all the residue of Israel in your pouring out of your wrath on Jerusalem?"

9. Then he said to me, "The iniquity of the house of Israel and Judah is exceedingly great, and the land is full of blood, and the city full of perversion; for they say, the LORD has forsaken the land, and the LORD doesn't see."
10. As for me also, my eyes shall not spare, neither will I have pity, but I will bring their way on their head.

THE KINGS WHO JUDGED THE WICKED

AMRAPHEL – "SAYER OF DARKNESS"

The king of Shinar (Babylon) – "Land of two rivers"

ARIOCH – "LION-LIKE"

Ancient king of Ellasar – "God is chastener"

CHEDERLAOMER – "HANDFUL OF SHEAVES"

The king of Elam – "eternity"

TIDAL – "GREAT SON"

King of nations.

HOSEA 11:9

9. I will not execute the fierceness of mine anger, I will not return to destroy Ephraim; for I am God, and not man, the Holy One in the midst of thee; and I will not enter into the city.

The verse above is a verse showing God's eternal mercies towards his people. God will not pour, on his people, his anger, which is followed by his wrath. But those who refuse to acknowledge him even when they're in pain, he considers rebels, having forgotten him. He says that some people are full and their hearts are exalted. The punishment to the land that rebels against God is that it will become desolate.

HOSEA 7:14

14. And they have not cried unto me with their heart, when they howled upon their beds; they assemble themselves for corn and wine, and they rebel against me.

HOS 13:6

6. According to their pasture, so were they filled, they were filled, and their heart was exalted, therefore have they forgotten me.

JER 2:17

17. "Haven't you brought this on yourself, in that you have forsaken the LORD your God, when he led you by the way?

HOSEA 13:16

16. Samaria shall become desolate, for she hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up.

HOSEA 2:8-9

8. For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

9. Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool, and my flax given to cover her nakedness.

HOS 7:14

14. And they have not cried unto me with their heart, when they howled upon their beds; they assemble themselves for corn and wine, and they rebel against me.

In the verse below, we can see that iniquity, bloodshed, perversion are born when people think that God has left the world to itself. And that God has let humans do whatever they like. God knows what the result of leaving the earth would be like and we see just a fraction of the consequences of man's thoughts.

It is true that God created the heavens and the earth and gave the man dominion to rule over the earth. But man rebelled against God's commandment not to eat the fruit, and so, evil and Satan now rule over the world. But following Lev 25:23, we understand that God never gave out the land to man; but he calls humans, foreigners living with him.

Furthermore, in his laws, he allows a kinsman to get back the land for his brother who loses it. It Jewish traditions, such a land would have its title deed rolled up, and sealed with 7 seals. The back side was written the price to pay. Therefore, the 'title deed' of the earth is currently sealed with 7 seals, as shown in Revelation 5. Christ is the kinsman redeemer. For the word says, "As many as accepted him, to them was given power to become the sons of God." Therefore, Christ can only redeem for his family. Therefore, if you have not believed in Jesus, you are not the son of God, therefore his redemption doesn't factor you in. Just as Joseph in Genesis redeemed his family so that no one died, even now Christ will redeem the sons of God from condemnation to glory.

In Revelation 6, Christ, who was the only one worthy to break the seals, starts breaking them, and the antichrist appears on a white horse, with a false rainbow in his hand and a crown twined with olive branches, a temporary crown.

As these seals are being broken, the price is settled. These seals seem to correspond with the story in Ezekiel 9, where a man in linen leads vicious monstrous people who are ordered to kill without mercy. When the 7th seal is broken, the sounding of the 7 trumpets begins.

EZEKIEL 9:9

9. Then he said to me, "The iniquity of the house of Israel and Judah is exceedingly great, and the land is full of blood, and the city full of perversion; **for they say, "the LORD has forsaken the land,** and the LORD doesn't see."

Lev 25:23

23. "The land shall not be sold in perpetuity, for **the land is mine**, for you are strangers and live as foreigners with me.

Lev 25:25

25. "If your brother becomes poor, and sells some of his possessions, then his kinsman who is next to him shall come, and redeem that which his brother has sold."

Rev 5:5

5. One of the elders said to me, "Do not weep. Look, the Lion who is of the tribe of Judah, the Root of David, has overcome so that he can open the scroll and loose its seven seals.

Dan 8:23

23. In the latter time of their kingdom, when the transgressions have reached their full measure, a rash and deceitful king shall arise.

EZEKIEL 11:3

3. Which say, "*It is not near*, let us build houses: this city is the pot, and we be the flesh"

GOD HAS NOT FORSAKEN THE EARTH.

REVELATION 5

1. I saw, in the right hand of him who sat on the throne, a scroll written inside and on the back sealed shut with seven seals.
2. I saw a mighty angel proclaiming with a loud voice, "Who is worthy to open the scroll, and to break its seals?"
3. No one in heaven above, or on the earth, or under the earth, was able to open the scroll, or to look in it.
4. And I wept much, because no one was found worthy to open the scroll, or to look in it.
5. One of the elders said to me, "Do not weep. Look, the Lion who is of the tribe of Judah, the Root of David, has overcome so that he can open the scroll and loose its seven seals.
6. I saw in the midst of the throne and of the elders, a Lamb standing, as though it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God, sent out into all the earth.
7. Then he came, and he took it out of the right hand of him who sat on the throne.
8. Now when he had taken the scroll, the four living creature and the twenty-four elders fell down before the Lamb, each one having a harp, and golden bowls full of incense, which are the prayers of the saints.

9. They sang a new song, saying, "You are worthy to take the scroll, and to open its seals: for you were killed, and redeemed for God with your blood those from every tribe, language, people, and nation,
10. And made them a kingdom and priests to our God, and they will reign on earth."
11. I saw, and I heard the voice of many angels around the throne, the living creatures, and the elders, and the number of them was ten thousands of ten thousands, and thousands of thousands.
12. Saying with a loud voice, "Worthy is the Lamb who has been killed to receive the power, wealth, wisdom, strength, honor, glory, and blessing."
13. I heard every created thing which is in heaven and on earth, under the earth, on the sea, and everything in them, saying, "To him who sits on the throne, and to the Lamb be the blessing, the honor, the glory, and the dominion, forever and ever.
14. The four living creatures were saying, "Amen." The elders fell down and worshiped.

REVELATION 6

1. I saw when the Lamb opened one of the seven seals and I heard one of the four living creatures saying, as with a voice of thunder, "Come."
2. And I looked, and suddenly there was a white horse, and he who sat on it had a bow; and a crown was given to him, and he came forth conquering, and to conquer.
3. When he opened the second seal, I heard the second living creature saying, "Come."
4. Another came forth, a fiery red horse. To him who sat on it was given power to take peace from the earth, and that they should kill one another. There was given to him a great sword.
5. When he opened the third seal, I heard the third living creature saying, "Come." And I looked, and suddenly there was a black horse, and he who sat on it had a balance in his hand.
6. I heard something like a voice in the midst of the four living creatures saying, "A choenix of wheat for a denarius, and three choenixes of barley for a denarius. Do not damage the oil and the wine."
7. When he opened the fourth seal, I heard the fourth living creature saying, "Come."

8. And I looked, and suddenly there was a pale horse, and he who sat on it had the name Death. Hell followed with him. Authority over one fourth of the earth, to kill with the sword, with famine, with death, and by the wild animals of the earth was given to him.
9. When he opened the fifth seal, I saw underneath the altar the souls of people who had been killed for the Word of God, and for the testimony which they had.
10. They called out with a loud voice, saying, "How long, Master, the holy and true, until you judge and avenge our blood on those who dwell on the earth?"
11. A long white robe was given to each of them. They were told that they should rest for a little longer, until their fellow servants and their brothers, who would also be killed even as they were, should complete the course.
12. I saw when he opened the sixth seal, and there was a great earthquake. The sun became black as sackcloth made of hair, and the whole moon became as blood.
13. The stars of the sky fell to the earth, like a fig tree dropping its unripe figs when it is shaken by a great wind.
14. The sky was removed like a scroll, when it is rolled up. Every mountain and island were moved out of their places.
15. The kings of the earth, the princess, the commanding officers, the rich, the strong, and every slave and free person, hid themselves in the rocks of the mountains.
16. They told the mountains and the rocks, "Fall on us, and hide us from the face of him who sits on the throne, and from the wrath of the Lamb,
17. For the great day of their wrath has come; and who is able to stand?"

AFTER THESE THINGS – REV 7: TO THE FOUR ANGELS:

“Don’t hurt the earth, neither the sea, nor the trees, until we have sealed out of every tribe of the children of Israel:”

REV 7:17

For the Lamb who is in the midst of the throne shepherds them, and leads them to springs of waters of life. And God will wipe away every tear from their eyes.”

(7). BLOW THE TRUMPETS: NUMBERS 29:1

- A day of blowing trumpets unto you.

LEV 25:9

Day of Atonement (After this is Jubilee)